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| SERIAL NUMBER | FILING or 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---------------|--------------------------|-------|----------------|------------------------|
| 10/781,121 | 02/18/2004 RULE | 370 | 2416 | 160-031 |

APPLICANTS

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 Laura Bridge, Sharon, NH;

** CONTINUING DATA *****

This appln claims benefit of 60/449,602 02/24/2003
 and claims benefit of 60/466,448 04/29/2003
 and claims benefit of 60/472,320 05/21/2003
 and claims benefit of 60/472,239 05/21/2003

** FOREIGN APPLICATIONS *****

** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **
 05/13/2004

| Foreign Priority claimed | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|--------------------------------|---|--|------------------|-----------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Initials | NH | 62 | 5 | 1 |

ADDRESS

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TITLE

Program for selecting an optimum access point in a wireless network

| | | |
|----------------------------|---|--|
| FILING FEE RECEIVED 385 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
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